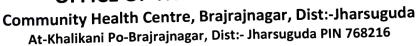


## OFFICE OF THE SUPERINTENDENT





Letter:\_705

Date: 28-6-2023

To,

The Regional Officer, Regional Office, State Pollution Control Board, Odisha Plot No.370/5971, At-Babubagicha (Cox Colony), St. Marry Hospital Road, Post- Industrial Estate, Jharsuguda-768203

Submission of Annual Report for the Calendar Year, 2022. Sub:

## Sir/Madam

With reference to, the subject cited above, I am submitting herewith the Annual Report for the calendar Year 2022 in form-IV under Biomedical Waste Management Rule, 2016.

This is for favour of your kind information and necessary action.

## **Enclosed:**-

1. Form-IV (Annual Report)

Yours faithfully,

Superintendent CHC, Braisainagarsugudo

Memo No. 706 Dt. 98-6-2023

Copy Submitted to the CDM & PHO Jharsuguad for favour of kind information and necessary action.

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## Form - IV (See rule 13) ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30<sup>th</sup> June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

|    | Particulars  |     |                                 |
|----|--|-----|---------------------------------|
| 0. |  |     |                                 |
|    | Particulars of the Occupier                        |     | DOANHAA                         |
|    | 1) Name of the authorised person (555)             | :   | DR JAYADRAKASH PRADHAN          |
| (  | operator of facility)                              |     | B.P.H.O                         |
|    | (ii) Name of HCF or CBMWTF                         | :   | CHC BRAJRAJNAGAR                |
|    | (iii) Address for Correspondence                   | :   | M-KHALIAKANI<br>PO-BRADRADNAGAR |
|    | (iv) Address of Facility                           |     | . Do-                           |
| -  | (v)Tel. No. Fax. No                                | :   | 06645-253122                    |
|    | (vi) E-mail ID                                     | :   | bpmubsaysaynugar Ogman          |
|    | (vii) URL of Website                               | MV  | IW. CHCBRAJRAJNAGAR, IN         |
|    | (viii) GPS coordinates of HCF or CBMWTF            |     | 21. 84975,83, 92571             |
|    | (ix) Ownership of HCF or CBMWTF                    |     | (State Government or Private or |
|    | (ix) Ownership of the contract                     |     | Semi Govt. or any other)        |
|    | (x). Status of Authorisation under the Bio-Medical | :   | Authorisation No.:              |
|    | Waste (Management and Handling) Rules              |     | 15608 dt 26.08.22               |
|    | waste (wanagement as                               |     | valid up to .3.1.03             |
|    | (xi). Status of Consents under Water Act and Air   | :   | Valid up to:                    |
|    | Act  |     |                                 |
| 2. | Type of Health Care Facility                       | :   |                                 |
| ۷. | (i) Bedded Hospital                                | :   | No. of Beds: 16                 |
|    | (ii) Non-bedded hospital                           | 1:  |                                 |
|    | (11) Non-bedded nospital                           |     | · NA -                          |
|    | (Clinic or Blood Bank or Clinical Laboratory or    |     | · NA -                          |
|    | Research Institute or Veterinary Hospital or any   |     |                                 |
|    | other)   |     |                                 |
|    | (iii) License number and its date of expiry        |     | NA -                            |
| 2  | Details of CBMWTF                                  | :   | - NA -                          |
| 3. | (i) Number healthcare facilities covered by        | :   | > 1 A =                         |
|    | CBMWTF   |     | . MA                            |
|    | (ii) No of beds covered by CBMWTF                  | ;   | · NA -                          |
|    | (iii) Installed treatment and disposal capacity of | r : | NA - Kg per day                 |
|    | CBMWTF:  |     | . 140                           |

|   | (iv) Quantity of biomedical waste treated                   |  |              | NA Kg/        |            |             | 10.99    |
|---|---|--|--------------|---------------|------------|-------------|----------|
| - | by CBMWTF  Quantity of waste generated or disposed          | g per :  | Yellow Ca    | itegory       |            | 10.99       |          |
|   | Quantity of waste generated of disposed in a                |  |              | Red Categ     | gory :     |             | 11.40    |
|   | annum (on monthly average basis)                            |  |              | White:        |            |             | 5.27     |
|   |   |  |              | Blue Cate     | gory:      |             | 10.43    |
|   |   |  |              | General S     | olid wa    | ste:        | 13.30    |
|   | Details of the Storage, treatment, transpo                  | etation  | processing   | and Disposa   | d Facili   | ty .        |          |
|   | Details of the Storage, treatment, transpo                  |  | Size :       |               |            |             |          |
|   | (i) Details of the on-site storage                          |  |              |               |            |             |          |
|   | facility  | Capacity:  Provision of on-site storage : (cold storage or |              |               |            |             |          |
|   |   |  |              |               |            |             |          |
|   |   |  | any other pr |               | 2.1        | Can         | Quantity |
|   | (ii) Details of the treatment or                            | :  | Type of t    |               | No         | Cap<br>acit | treatedo |
|   | disposal facilities   |  | equipmen     | nt            | of<br>unit | у           | ľ        |
|   | шарови несть  |  |              |               | unit       | y<br>Kg/    | disposed |
|   |   |  |              |               | S          | day         | in kg    |
|   |   |  |              |               |            | day         | per      |
|   |   |  |              |               |            |             | annum    |
|   |   |  |              |               | N          | ٨           | CO.      |
|   |   |  | Incinerators |               | 7          |             |          |
|   |   |  |              | Autoclaves 02 |            |             |          |
|   |   |  |              |               |            | NA          |          |
|   |   |  | Microw       |               | 2 7        |             |          |
|   |   |  | Hydroc       |               | 7 7        |             |          |
|   |   |  | Shredd       |               |            | 117         |          |
|   |   |  |              | tip cutter or | g          | )3          |          |
|   |   |  | destroy      |               |            | ) >         |          |
|   |   |  | Sharps       |               |            |             |          |
|   |   |  |              | ulation or    |            |             |          |
|   |   |  | concre       |               |            | 00          |          |
|   |   |  |              | purial pits:  |            | 05          |          |
|   |   |  | Chem         |               |            |             |          |
|   |   |  | disinfe      | ection:       |            |             |          |
|   |   |  |              | ther treatme  | ent        |             |          |
|   |   |  | equip        | ment:         |            | 1 5.31      | · · · ·  |
|   |   | es :   | Red Cat      | egory (like   | plastic.   | RIU22 CI    | ,        |
|   | (iii) Quantity of recyclable wast                           | er   |              | NA            |            |             |          |
|   | the authorized recyclem                                     |  |              | 14            |            |             |          |
|   |   |  |              |               |            |             |          |
|   |   | cal  |              | NA            |            |             |          |
|   | (iv) No of venicles used was and transportation of biomedic |  |              |               |            |             | Where    |
|   | waste (v) Details of incineration ash a                     |  |              |               | Quantity   |             | disposed |
|   | e interestion ash 8   | sed  |              | 1             | enerate    | ·d          | disposed |

|   | du     | ring the treatment of wastes in Kg   | Incineration  |               |
|---|--------|--|---|---------------|
|   | pe     | r annum  | Ash   |               |
|   |        |  | ETP Sludge  | ~ 470.00      |
|   | (v     | i) Name of the Common Bio- :   | M/s Medi Aid Marketing Se<br>Plot - No - M3/445, IRC Vill | 1100 (0.05)   |
|   | M      | ledical Waste Treatment Facility   | Plot- No- NB/445, IRC VEI                                 | age, Naejapil |
|   |        | perator through which wastes are isposed of  | Shubanesware 751015,                                      |               |
|   | ()     | vii) List of member HCF not handed ver bio-medical waste.  | NA  |               |
| 6 | n<br>n | Oo you have bio-medical waste nanagement committee? If yes, attach ninutes of the meetings held during the reporting period                          | NA<br>(Yes)   |               |
| 1 | 7 [    | Details trainings conducted on BMW   | 01  |               |
|   |        | i) Number of trainings conducted on BMW Management.  |   | -             |
|   |        | (ii) number of personnel trained   | 40  | +             |
|   |        | (iii) number of personnel trained at the time of induction   | 40  | -             |
|   |        | (iv) number of personnel not undergone any training so far   | Nal   | -             |
|   |        | (v) whether standard manual for training is available?   |   |               |
|   | 8      | (vi) any other information)  Details of the accident occurred  | 0   |               |
|   |        | during the year  | 0).   |               |
|   |        | (i) Number of Accidents occurred   | Nil   |               |
|   |        | (ii) Number of the persons affected (iii) Remedial Action taken (Please  | NFL   |               |
|   |        | attach details if any)   |   |               |
|   | 9.     | (iv) Any Fatality occurred, details.  Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met | - NA -  |               |
|   |        | the standards?  Details of Continuous online emission monitoring systems installed   | - NA-   |               |
|   | 10     | Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?                                      | ,   | -             |
|   | 11     | Is the disinfection method or sterilization meeting the log 4  | - NA.   | 1             |

| standards? How many times you have not met the standards in a year? |   |   |
|---|---|---|
| Any other relevant information                                      | : | (Air Pollution Control Devices attached with the Incinerator) |

| Certifi        | ed that the above report is for the period from | January 2022 to December 20   |
|----------------|---|---|
|                |   | <i>O</i>  |
|                |   | J.  |
|                |   | Followers 122   |
| Date:<br>Place | 28/06/2013<br>CHE Brajnay nagre                 | Name and Sickline of the Head of the Institution Dist. Tharsugual Preach an |